



## ***Our Mission:***

To promote the general welfare of Manufacturers; to educate the public regarding manufacturing companies and their products; to meet at members' plants to acquaint the members of the association with one another and with their products and operations; to attract, advise, and assist other manufacturers who may wish to locate in the Wichita area; and to support appropriate educational opportunities and other activities that promote and develop better manufacturing interests, methods, and employees.

**Please remit application  
and payment to:**



***350 W. Douglas Avenue – Wichita KS 67202***

***For more information:***

***Phone: 316.265-7771***

***Fax: 316.265-7502***

***E-mail: [info@wichitamanufacturers.org](mailto:info@wichitamanufacturers.org)***

***[www.wichitamanufacturers.org](http://www.wichitamanufacturers.org)***



**An Organization of Manufacturing  
Management Personnel  
Who Believe:**

***What Wichita  
Makes...***

***Makes  
Wichita!***



***Affiliated with the***

***Wichita Metro***

***Chamber of Commerce***



## Who Joins WMA?

Be a part of an association of management personnel from manufacturing companies in the Wichita area who embrace the philosophy, "What Wichita Makes, Makes Wichita!"

The term "manufacturer" and "manufacturing companies", as used herein, means any person, firm, company or corporation engaged in producing products of any material by hand, machinery, or process, or supporting the manufacturing of products by providing services required to sustain the manufacturing process.

Each manufacturing company is permitted up to six members for one production facility and up to twelve members with additional detached production facilities, with two members being allowed for each additional facility. Each applicant must be a member of management.

### Levels of Corporate Membership:

#### Silver:

A Silver Corporate Membership allows the prime member to vote, and determine up to 3 varied individuals from the company who may attend each event.

#### Gold:

A Gold Corporate Membership allows the prime member to vote, and determine up to 6 varied individuals from the company who may attend each event.

## Why Join WMA?

- To see how other manufacturer's operate and produce their products
- To exchange management ideas to help in improving members' own operations
- To stay abreast of current and future legislation affecting the manufacturing industry
- To help support the workforce by our partnership with schools in designing curriculum to support manufacturers' needs
- To provide scholarships to area youth who want to go into a manufacturing career
- To be a part of ten monthly meetings per year
- To see seven tours of manufacturing facilities in the Wichita Area (all tours start at 5:30) per year
- To see one out-of-town facility tour per year
- To enjoy a meal and network at each meeting
- To bring a guest (\$10 pre-paid to WMA)
- To hear a program/speaker at each meeting
- To have a chance to win door prizes (Member donates a \$25 minimum prize per year)
- Socials in June and December with entertainment, and spouses are invited and eat free! (Member brings a \$25 gift to the Christmas social for the spouse's gift exchange)

## WMA Memberships:

The undersigned hereby makes application for membership in the Wichita Manufacturer's Association, and with application acceptance, agree to abide by the WMA constitution and bylaws. Dues are payable with this application.

It is understood by my signature that I will be asked to provide a \$25 minimum value door prize, and should I not do so, my company will be invoiced \$25 for such by the association.

\_\_\_ **Individual Membership \$150** (after 8/1=\$75)

\_\_\_ **\*Silver Corporate Membership \$500** (8/1=\$250)  
(Up to 3 individuals may attend each meeting)

\_\_\_ **\*Gold Corporate Membership \$1,000** (8/1=\$500)  
(Up to 6 individuals may attend each meeting)

Date \_\_\_\_\_ Recommended by \_\_\_\_\_

Bus Ph \_\_\_\_\_ Bus Fax \_\_\_\_\_

Name \_\_\_\_\_  
(if corporate membership, list prime member)

Title \_\_\_\_\_

Email \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Products Manufactured \_\_\_\_\_

Signature \_\_\_\_\_

**\*Only Prime member votes for corporation and designates attendees**